**CIMIC Meeting REPORT Example**

Date of Release:

|  |  |  |  |
| --- | --- | --- | --- |
| Routine | Priority | Immediate | Flash |
| Reference: None | | | |

|  |  |
| --- | --- |
| **GENERAL** | |
| **MAIN TOPIC(S):** |  |
| **ACTOR(S):** |  |
| **NAME(S):** |  |
| **DTG MEETING:** |  |
| **GRID(S):** |  |

|  |  |
| --- | --- |
| **SUMMARY** | |
| **BACKGROUND:** |  |
| **ATMOSPHERE:** |  |
| **SOURCE GRADING:** |  |
| **CONTENT:** | 1. |
| **ACTION(S)TO TAKE:** | * TBD |
| **NEXT MEETING:** | * TBD |

|  |  |
| --- | --- |
| **1** | **Geography** |
|  | **N**  **3**  310525Cmay22 BwMaps // 34U FF 8531 8559  **2**  **1** |
| **2** | **Political** |
|  | NTR |
| **3** | **Military /Security** |
|  | NTR |
| **4** | **Economic** |
|  | NTR |
| **5** | **Social** |
|  | NTR |
| **6** | **Information** |
|  | NTR |
| **7** | **Infrastructure** |
|  | NTR |
| **8** | **ASSESSMENT** |
|  | NTR |
| **9** | **CONCLUSION CIMIC** |
|  | NTR |

**\*\*\*END OF REPORT\*\*\***